

## **Alcohol and Entertainment Licensing Committee**

**Wednesday 24 May 2017 at 6.30 pm**  
Members Suite - 4th Floor, Brent Civic Centre,  
Engineers Way, Wembley, HA9 0FJ

### **Membership:**

#### **Members**

Councillors:

**\*Please note that the membership of this Committee will be formally appointed at the Annual Meeting of the Council on 17 May 2017.\***

**For further information contact:** Tom Welsh, Governance Officer  
020 8937 6607; [tom.welsh@brent.gov.uk](mailto:tom.welsh@brent.gov.uk)

For electronic copies of minutes, reports and agendas, and to be alerted when the minutes of this meeting have been published visit: [\*\*democracy.brent.gov.uk\*\*](http://democracy.brent.gov.uk)

**The press and public are welcome to attend this meeting**

# Agenda

Introductions, if appropriate.

Item	Page
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<b>1</b>	<b>Apologies for Absence</b>	
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For the new Chair of the Committee to note any apologies for absence from Members.

<b>2</b>	<b>Declarations of Interest</b>	
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In accordance with the Members' Code of Conduct, Members are invited to declare at this stage of the meeting, any relevant personal, prejudicial or disclosable pecuniary interests, and the nature of these, in relation to any matter to be considered at this meeting.

<b>3</b>	<b>Minutes of the Previous Meeting</b>	<b>1 - 2</b>
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To confirm as a correct record, the attached set of minutes from the meeting of the Alcohol and Entertainment Licensing Committee meeting held on 5 December 2016.

<b>4</b>	<b>Representation of Political Groups on Sub-Committees; and Appointments of Chairs, Members and Substitutes to Sub-Committees A, B and C</b>	<b>3 - 4</b>
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At its meeting on 17 May 2017 Full Council will be asked to review the representation of political groups on main Committees and then make appointments. This is likely to result in changes to the membership of the Alcohol and Entertainment Licensing Committee prompting the need for the Committee to review appointments to its Sub-Committees.

<b>5</b>	<b>Date of the Next Meeting</b>	
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The proposed date of the next meeting will be confirmed at the Annual Meeting of the Council on 17 May 2017.

<b>6</b>	<b>Any Other Urgent Business</b>	
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Any member of the committee or sub-committee as the case may be who wishes a matter to be raised under this Agenda heading shall give written notice to the Head of Executive and Member Services or his or her representative prior to the commencement of the meeting concerned specifying the nature of the business they would like to raise in

accordance with Standing Order 64.



Please remember to set your mobile phone to silent during the meeting.

- The meeting room is accessible by lift and seats will be provided for members of the public.